

The Messy World of Work

Identifying and closing the gaps between Work as Imagined, Work as Disclosed, and Work as Done

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What do these have in common?







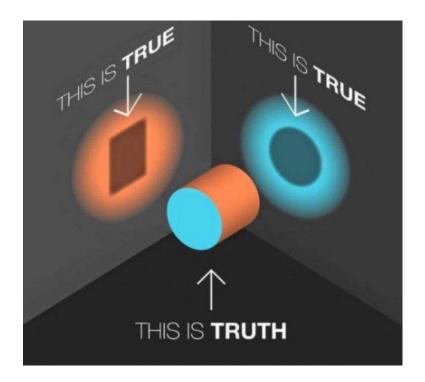
Figure 6: BEAUMAIDEN passing the waypoint Source: © Made Smart Group BV 2021 © i4 Insight / DMAIB

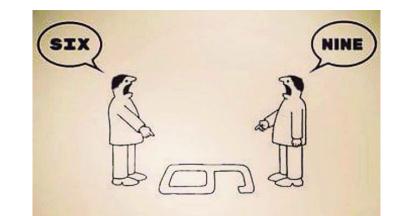


"The more I looked for traditional culprits, the more I realized that this accident occurred not because something extraordinary had happened, but rather just the opposite... it was normal because it occurred as the result of normal people behaving in normal ways in normal organization." Snook

Perspectives



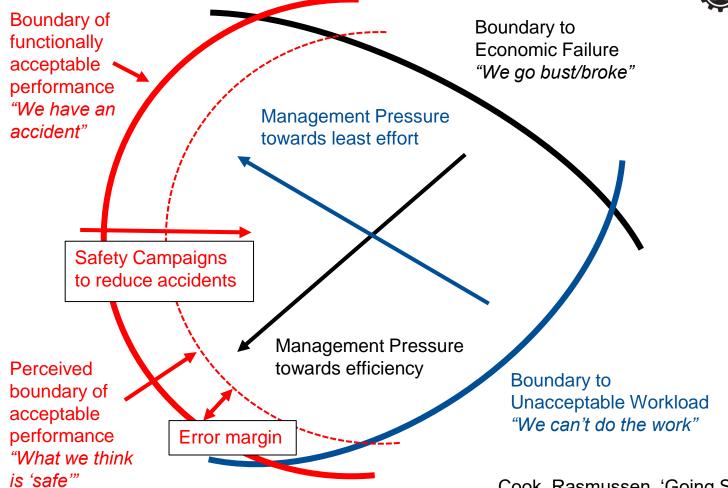




Just because you are right, does not mean, I am wrong. You just haven't seen life from my side.

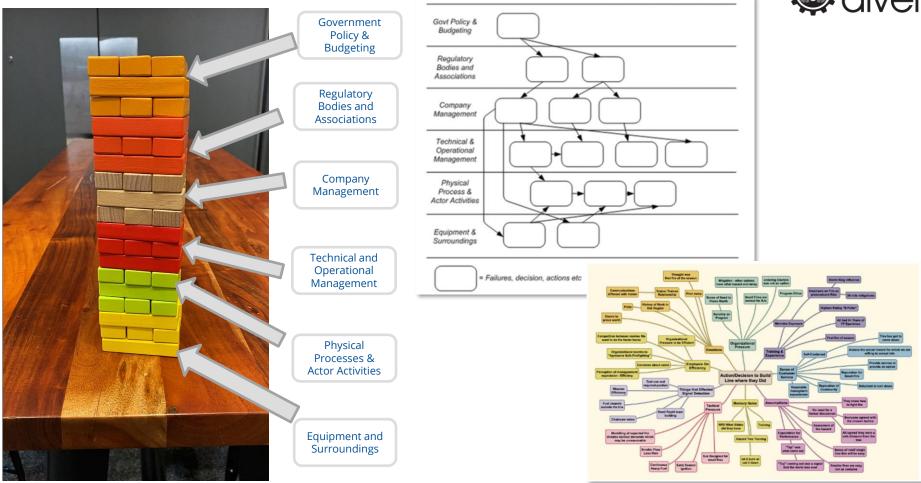
We construct meaning. It does not objectively exist.





Cook. Rasmussen. 'Going Solid'. 2005

A Systems View. But Where is the Boundary?





A Systems View.



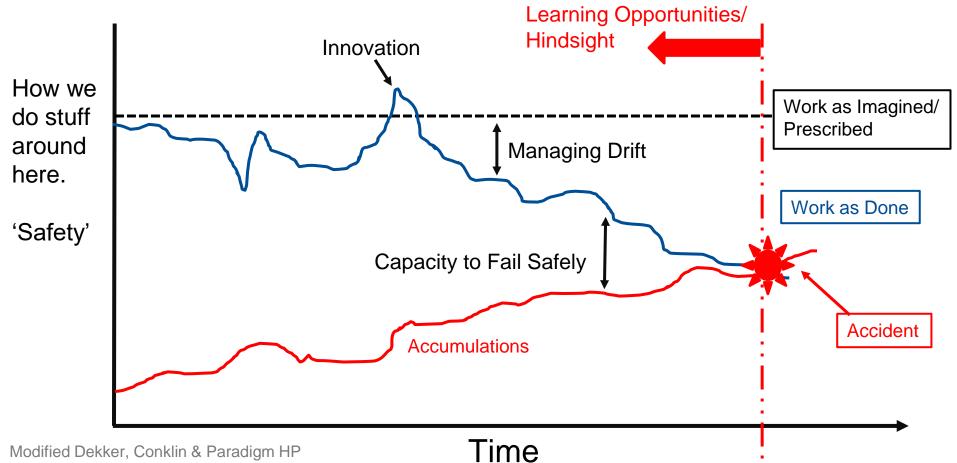


"Look what you have left for me!"



Organisational Drift Model

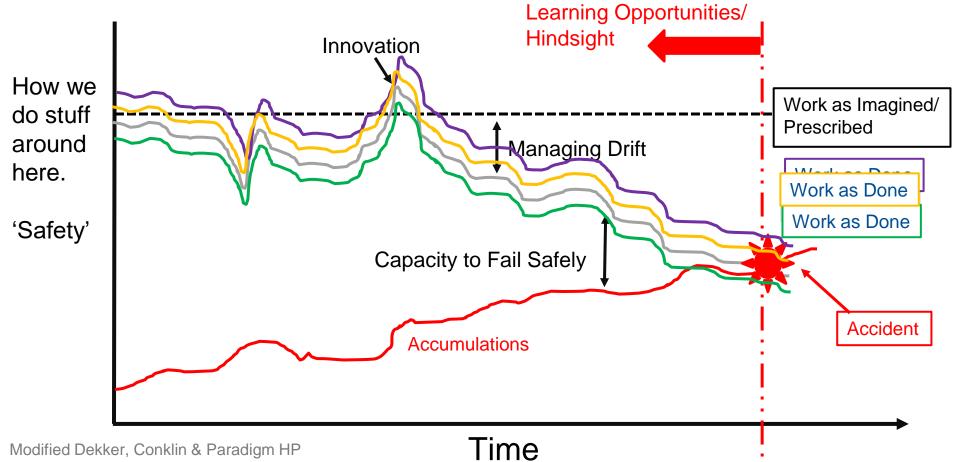




Modified Dekker, Conklin & Paradigm HP

Organisational Drift Model (Eng, Admin, Logs, ...)





Adaptations and Workarounds are Normal



When problem solving prevents organizational learning

Anita L. Tucker, Amy C. Edmondson and Steven Spear Harvard Business School, Boston, Massachusetts, USA

Managing risk in hazardous conditions: improvisation is not enough

Rene Amalberti ⁽⁰⁾, ¹ Charles Vincent²



MDPI

Article

Aircrews, Rules and the Bogeyman: Mapping the Benefits and Fears of Noncompliance

Leonie Boskelion-Horst^{1,*}. Robert I. De Boer². Vincent Steinmetz³ and Sidnev W. A. Dekker⁴

safety

MDPI

Article Goal Conflicts, Classical Management and Constructivism: How Operators Get Things Done

Leonie Boskeljon-Horst^{1,*}, Robert J. De Boer², Simone Sillem³ and Sidney W. A. Dekker⁴



Applying Human and Organisational Performance (HOP) Principles

FIVE NCIPLES

OF HOP

- 1. Human error is normal
- 2. Blame adds no value to learning
- 3. Context drives behaviour
- 4. How leaders respond matters
- 5. Learning is vital for improvement

Psychological Safety and Just Culture Are Different



Reactive

Restoring Trust and Accountability

SIDNEY DEKKER

CLARK

PSYCHOLOGICAL

Defining the Path

to Inclusion and Innovation

in Your Organization

WILEY

CRC Press

~ the

organization

Creating Psychological Safety in the Workplace for Learning, Innovation, and Growth

Amy C. Edmondson

HARVARD BUSINESS SCHOOL

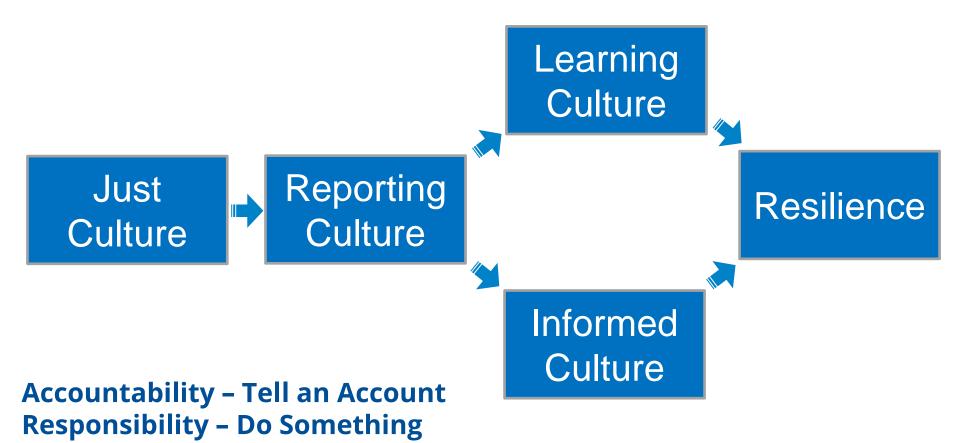
BEAUMAIDEN

Marine accident report on grounding

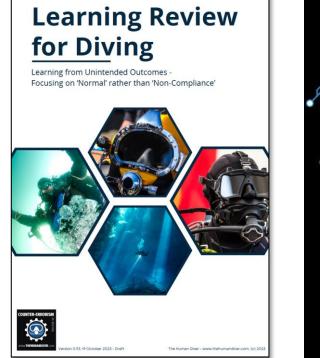


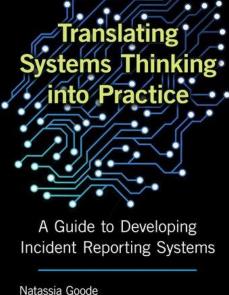
Why a Just Culture is So Important





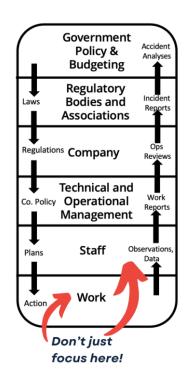
Learning is Not Easy – Look Up and Out, Not Down and In





CRC CRC Press

Paul M. Salmon Michael G. Lenné Caroline F. Finch



Numbers and Narratives



The Statistical Invalidity of TRIR as a Measure of Safety Performance

Dr. Matthew Hallowell, Mike Quashne, Dr. Rico Salas, Dr. Matt Jones, Brad MacLean, Ellen Quinn

November 2020

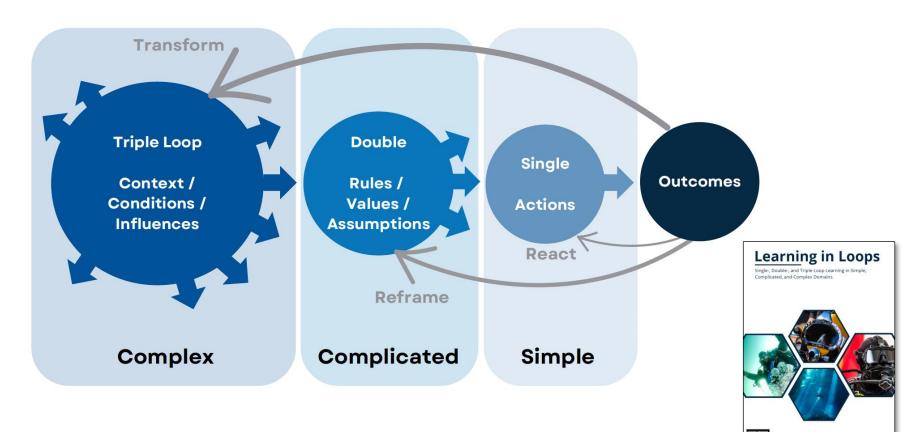




"...the incident-reporting scheme is not integrated into technicians' practices and cultural frame and it does not seem to serve thei interests. Storytelling, however, is an integral part of their practices... and it provides a way for the technicians to address risks..." Sanne. 2008.

Learning in Loops





Based on Argyris and Schön

Parting thoughts



"The difference between a safe and an unsafe organisation lies not in how many incidents it has, but in how honestly it deals with the incidents that it does have." - Dekker. Just Culture. 2017.

"Cultures are thus determined as much, if not more, by what they ignore as by what they pay attention to and what they consider important and meaningful." - Reiman & Rollenhagen. 2014.

For learning, we have to understand the relationships within the system and how they influence behaviours and actions. Focusing on individual or organisational blame or attribution seriously limits learning. You can learn or blame, you can't do both. Accountability should be forwardlooking (change), not backwards (blame). "Knowledge is not enough, we must apply Willing is not enough, we must do"
JW Goethe



Questions?

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